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Postmaster Gen.

NASHVILLE GLOBE.

NASHVILLE A CITY OF OPPORTUNITY—THE LEADING NEGRO JOURNAL IN TENNESSEE.

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REV. W. S. ELLINGTON AT A. AND I. STATE NORMAL

ANNUAL SERVICE AT SCHOOL—
"A CALL TO SERVICE," SUBJECT
OF DISCUSSION—EFFICIENCY
THE WATCHWORD OF THE
DAY.

Rev. W. S. Ellington, pastor of the First Baptist Church East Nashville, preached the annual sermon to the students and faculty of the A. and I. State Normal, Sunday, November 18th at 3:30 o'clock. One of the largest and most enthusiastic audiences that ever filled the beautiful and commodious chapel of that institution was present to hear Rev. Ellington. "A Call to Service," was the subject of his discourse. He took his text from Joshua 1:2, "Arise, go over this Jordan, thou and all this people, into the land which I do give to them." He spoke in part as follows:

God has been calling men to service ever since the morning of creation. He is calling some to the field to sow and reap; others to the factories; others to the trenches, and others to the pulpits and to leadership.

The Master is calling prepared men into his service. Efficiency is the burning word that quivers on the lips of all. True merit wins. There never was a time when the world hated sham so intensely and universally as now. The fake, who is busy trying to cover up his imperfections, is despised and rejected. The true man digs deep and builds upon a solid rock; his house will surely stand the storm. He is respected, loved and obeyed.

In our text the heavenly Father commands Joshua, to arise and go. Service should follow study, as the day follows the sun. Why should we have religious services? This question is answered by the transfiguration scene. After Peter, James and John had seen Moses and Elijah, and had heard them talking with Christ, they arose and went down the mountain to find a great multitude of sick and discouraged people waiting to be healed and comforted. In the services of God's house we gain strength and wisdom. Christ, says to those who have the light, "You are the light of the world." Not a little light shining simply to light up your own narrow path, but a great world light to shine in all the dark places of earth.

"Arise" carries with it the giving up of the frivolous earthly cares and duties. Many of us are encumbered and vexed with a thousand trifling cares like Martha of old. We have failed to choose the good part which will never be taken from us. The trouble with this world today is, too many men are robbing their souls to feed their stomachs; impoverishing their brain to enrich their pockets. O how foolish it is to barter away the priceless things of eternity for the trash of time! When Sanballat asked Nehemiah to give up the task which God had assigned him, he refused, saying, "I cannot come down. All work for the Master is great, however humble the world may esteem it. We should serve Satan. 'For the wages of sin is death.'"

The next thought in our text gives suggestion of the kind of work that God wants done. "Go over this Jordan." This was very difficult, it was hard work. Yes, but it was of the highest importance. It was essential to the very existence of the Jordan people. They must cross the Jordan, or die like so many untimely leaves in the wilderness. "All things are possible to him that believeth." It took faith to cross the Jordan; simple, childlike faith. When faith took possession of the leader and the people, all else was easy. They simply followed marching orders. The Lord said to them, "When you see the Ark of the Covenant of the Lord your God, and the priests and Levites bearing it, then ye shall remove from your place and go after it." "Go after it," go after the Ark, follow the manifest presence of God. Whether he leads across a swollen sea, or into a den of lions, or into a burning fiery furnace; follow him and all it will.

HENRY ALLEN BOYD AT CAMP MEADE.

Camp Meade, Md., 11-17, 1917.
Special to the Nashville Globe—
In company with another national character, Rev. Henry A. Boyd, the secretary of the Sunday School Congress, visited Camp Meade. He was in company with Rev. Elbert W. Moore, D. D., of Columbus, Ohio. They came up from Washington and were met by the secretary of the Young Men's Christian Association in the person of Dr. Cabaniss. When they were taken to the Tennessee division they were received with a great demonstration. Half of the day was spent here inspecting the quarters, shaking hands with the enlisted men and giving a word of encouragement here and there assuring the brave boys on each and every occasion that though the loved ones at home were praying for them, they might give a full account of themselves at whatever point they may be moved, whether "Somewhere in France" or marching on to Berlin with the conquering conquering American army. During his stay here the Rev. Mr. Boyd assured the Tennesseans that they would be the recipients of constant communication from the proud Volunteer State. They left for points east and it is understood that they will visit practically every cantonment before the winter is over.

REV. T. J. SEARCY PASSES AWAY

DISTINGUISHED PASTOR IN MEMPHIS—MANY VISITORS ATTEND FUNERAL SERVICES—CHURCH AUDITORIUM CROWDED.

Memphis, Tenn., Nov. 20th.

Special to the Nashville Globe—
Thousands of friends, sympathizers and citizens of Memphis, augmented by a half hundred out-of-town visitors, paid their last respects over the remains of the late Rev. T. J. Searcy, D. D., today at the Church Auditorium where the funeral services over the distinguished Baptist prelate and minister of the gospel were held. The oldest residents of this city declared that not in the history of Memphis has a funeral been so largely attended or attended so many notable persons from various states in the Union, who journeyed especially to the city to be present and to participate in the ceremony of services.

The Rev. Dr. Searcy passed away last Saturday at 7:00 p. m. News of his death spread throughout the city rapidly. Telegrams and letters flew thick and fast all over the United States, and after a hurried conference with members of the family and intimate friends, together with the officers of the church, the funeral hour was set for ten o'clock Tuesday, Nov. 20th.



The Late REV. T. J. SEARCY, D. D.
Pastor Metropolitan Baptist Church of Memphis, Tenn.

29th. The largest and most spacious building in the city was secured for the occasion. Notwithstanding the bereaved family had requested a simple funeral, a large number of friends came to the funeral home at 385 S. Cynthia Place at 9:30 this morning to Church's Auditorium on Beale Avenue, where the former pastor of the Metropolitan Baptist Church had lain in state in order that the thousands of friends might view the last remains. As the solemn procession turned into Beale Avenue with its official escorts, a passage was commenced by the order that they might have access to the street, so dense was the throng of people lining both sides of the streets, with bowed heads even to get but a glimpse of the massive casket containing all that was mortal of this city's most distinguished citizen. When the procession reached the auditorium a choir composed of members of the Metropolitan Baptist Church and other churches of the city sang softly when the procession marched up the aisle a funeral dirge was begun as the long line filed in.

FUNERAL SERVICES.

Slowly, with sorrowing hearts and solemn tread, the family and friends with the honorary pall-bearers of the late Searcy vended their way from the family residence at 385 S. Cynthia Place at 9:30 this morning to Church's Auditorium on Beale Avenue, where the former pastor of the Metropolitan Baptist Church had lain in state in order that the thousands of friends might view the last remains. As the solemn procession turned into Beale Avenue with its official escorts, a passage was commenced by the order that they might have access to the street, so dense was the throng of people lining both sides of the streets, with bowed heads even to get but a glimpse of the massive casket containing all that was mortal of this city's most distinguished citizen. When the procession reached the auditorium a choir composed of members of the Metropolitan Baptist Church and other churches of the city sang softly when the procession marched up the aisle a funeral dirge was begun as the long line filed in.

REV. SEARCY KNOWN IN NASHVILLE.

The Rev. T. J. Searcy, whose funeral services were held at Memphis, Tenn., this week, was well known in Nashville. At one time he was called to take charge of the First Baptist Church in East Nashville, and it was thought at that time that he would accept. Then on another occasion during his service in the educational work of the National Baptist Convention, while the late Rev. A. N. McEwen, D. D., of Mobile, Ala., was acting as secretary, it was thought that the Board had practically decided on Dr. Searcy as president of a Theological Seminary. He often visited the city, and as an alumnus of Roger Williams University, he was often here to the Board meetings. The Baptist Ministers' Conference of this city over which the Rev. C. H. Clark, D. D., presided, is understood to have passed fitting resolutions of his death.

EAST TENNESSEE PYTHIANS ACTIVE

DEPUTY BANKS A HUSTLER—
PEACE AND HARMONY IN HAMILTON COUNTY—EXCELLENT WORK BEING DONE.

During the latter part of last week the Field Deputy Grand Chancellor Hamilton County in excellent condition. Peace and harmony supreme in Chattanooga and Hamilton county. The work of the Grand Deputy, Sir A. S. Banks, is apparent. A unique feature of his activity is that of adding new members of all of the lodges in his district.

Sir Luther Duncan, Grand Master-at-Arms, has been very active in Delphia Lodge. Eighteen additions represented one week's work. Hill City added five, St. Luke four, Royal six, Crystal six, Timothy five and Syracuse three.

During last week fifty-seven new members were added to the order in Chattanooga alone.

Sir Fred Douglass is also doing good work in his district. He is organizing a new lodge in Sweetwater. While in Chattanooga Sir Fite visited Syracuse Lodge No. 5 to which such live wires as J. Milton Easterling, Morris House, Tyree, Miles, Wickliffe and Allen belong. These men make things go.

The Field Deputy was greatly impressed with the manner in which the business was conducted. Punctuality in opening and closing the lodge and their attention to detail made the meeting even more impressive. The good lodge subscribed \$200 to the Liberty Loan Fund.

Rev. J. W. Tate, the eloquent Grand Prelate, and Sir John Singleton have already organized a lodge at Alto and are extending their efforts to Lenoir City, Loudon and Marysville.

It seems that the Great Booster Campaign is now on in earnest, both ends of the state are working hard to roll up the greatest number of new members.

Middle Tennessee is waking up also. The lodges in Nashville are being strengthened by the additions of new members or re-instatement at a rapid rate.

Friendship No. 72 added eight to its roster Monday night.

On Sunday, November 25th, a union initiation will be held at the Pythian Temple at 2 o'clock p. m. Sir R. E. Gen and a picked team will take charge of the work. From the report of the Grand Medical Registrar, Dr. W. A. Thompson, many are being added daily and that his office is being swamped with application blanks. It is interesting to observe that the principles of the order are being more and more appreciated throughout the state.

Mrs. Walter L. Jones, city chairman of the Food Pledge Card Campaign, wishes to thank every person in the city who helped to make the campaign a success, and wishes to call special attention to the splendid spirit of intelligent helpfulness shown by the colored race.

FIREHOUSE SCHOOL.

The Training Classes for Christian Workers conducted by the Firehouse School at their headquarters continue in number and interest. A feature of interest and inspiration is the singing at the close of the class on Friday morning, led by Mr. E. W. D. Isaac, Jr. Under his able direction, the class is doing some fine chorus singing.

WAR FUND IN NEGRO COLLEGES

W. C. A.—MANY THOUSANDS
ALREADY SUBSCRIBED—HAMP-
TON AND VIRGINIA LEAD.

As a result of campaigns during the past month for war work of the Y. M. C. A. and Y. W. C. A. in 40 Negro colleges and secondary schools nearly \$10,000 has been subscribed. Mr. Channing H. Tobias and Miss Mary G. Evans are executives of the colored division of the North American Council of Student Movements which has set before it the task of raising \$1,000,000 for army work at home and abroad. When the colored leaders set before them an object of \$10,000 to be raised from colored colleges and secondary schools it was thought by many to be an impossible undertaking, but when the appeal was made to the schools that this effort furnished an opportunity to those left behind to enter into fellowship with the sacrifices of their own men who were going forth to give life itself, they responded in truly heroic fashion. The following is a partial list of subscriptions made:

Hampton Institute \$1,000
W. Va. College Institute 711
Howard University 420
Fisk University 387
Benedict College 350

REV. J. L. HARDING,
Pastor of Third Avenue Baptist Church, whose congregation had their Home-coming Sunday.

HOME-COMING AT THE THIRD AVENUE BAPTIST CHURCH.

Sunday was Home-coming Day at the Third Avenue Baptist Church and the Spirit of the Lord was abroad in this historic structure all day. Beginning with the Sabbath school in the morning the whole day was a love feast. At the 11 o'clock hour the congregation adjourned to the river, where several who had previously confessed Christ were baptized. The B. Y. P. U. meeting in the evening was very interesting and largely attended.

At night the pastor preached from the text, "I Have Fought a Good Fight." The message he conveyed to his congregation was one of hope, courage and love.

At the conclusion of the sermon a report was made of those who had contributed during the day. The pastor asked that all who were members of the church should celebrate the day by bringing a piece of money for each year of membership the denomination of the coin to be decided by the member's conscience. The reading of the envelopes was very interesting.

Good music was furnished by the choir with Mr. Wm. R. Roache at the organ.

RECEIVED HONORABLE DISCHARGE FROM NATIONAL ARMY.

After receiving an honorable discharge from the National Army and being enlisted in the Medical Reserve Corps, J. Carnegie Mayberry, one of Nashville's heroes has returned to the city to complete his education in Dental surgery at Meharry Dental College, after which he will return to render service to his country in that capacity. While in the National Army he was appointed Non-commissioned officer, but upon his return he was ranked as First Lieutenant.

He says the boys from Tennessee, especially those from Nashville and belonging to Co. L. 368 Infantry, of which he was a member are making good and will be known in the future as the heroic 368th.

All are in good spirit and wish to be remembered by their friends. Also wish to express their gratitude for the generous hospitality and good wishes accorded them upon their departure by the women's committee of the Council of National Defense, the Y. M. C. A. and their friends of Nashville.

Dr. Mayberry, after leaving camp Meade, visited friends in Baltimore, Md., Washington, D. C., Parkersburg, W. Va., and Cincinnati, Ohio. Before starting home he went to Philadelphia, Pa., where he purchased a large amount of modern dental instruments used in the dental profession for the benefit of the people of Nashville in need of dental service, which can be had by him at Meharry Dental College free of cost.

He will also be glad to see at any time the parents, relatives, wives, sweethearts and friends of those at Camp Meade wishing to know the general conditions and welfare of those in whom they are interested at Meharry Medical College.

DR. HUMBLER OF LOUISIANA PASSES MARYLAND STATE BOARD OF MEDICINE.

Dr. Oliver J. Humbler, Jr., of Louisiana, a graduate of Meharry Medical College who is now residing in Washington, D. C., and in the employ of the Department of Justice in the same city, wrote about two months ago, stating that he had passed the Maryland State Board of Medicine and Surgery and a few days ago he wrote that he had passed the Washington Board of Medicine and Surgery and that he would practice in Washington, D. C. He also stated that he was the father of a son which was thirty-two days old. Dr. Humbler is of the class of '16 and Meharry feels glad in having a son that can pass such very tedious boards. Dr. Humbler is to be commended. He has been in the 24th which has not been fully organized and her services have been greatly appreciated. Her assistants were: Mrs. Sallie Sawyer, Mrs. Minnie Anderson, Mrs.

C. M. E. CONFERENCE AT CLARKSVILLE, NOV. 19TH

BISHOP C. H. PHILLIPS PRESIDED—MUCH WORK ACCOMPLISHED—EXCELLENT PROGRAMS RENDERED BY DELEGATES.

Bishop Phillips Reads Appointments. Clarksville, Tenn., Nov. 19. The Tennessee Annual Conference of the C. M. E. Church formally adjourned last night when Bishop C. H. Phillips of Nashville announced appointments. The conference from every angle was the most harmonious, business-like and spiritual ever held in the state.

The General Conference will convene in Chicago, Ill., in May, 1918 and the following clerical delegates were elected: Rev. H. J. Johnson, P. E. Coleman, R. B. Polk and J. H. Crooks; lay delegates are Dr. J. T. Phillips, Prof. E. H. Brown, Dr. J. A. Lester and W. C. McRay. Prominent general officers from distant cities and ministers from Kentucky, Ohio and Arizona visited the conference and delivered very timely addresses.

Woman's Night was fittingly observed last Friday night in the form of an entertaining musical and literary program. Dr. Mattie Coleman of Nashville, presided. Among those who served on the program were: Miss Lady Emma Louise Phillips, Miss Helen Nesbitt, Chicago, Mrs. Minerva Smith, Mrs. Greenlow, Mrs. Mamie Copeland, Hopkinsville, Ky., and others.

The citizens of Clarksville took good care of the conference and it is understood the visitors had a delightful time. Bishop Phillips has presided over the Tennessee Conference for 16 years and the conference passed resolutions commending his services. Petitions will be presented the General Conference urging his return for another 4 years.

The list of appointments announced by Bishop Phillips follows:

Nashville District—P. J. Coleman, P. E.
Capers Chapel—W. C. Stovall.
Lane Tabernacle—R. B. Polk.
Phillips Chapel—C. A. Naddell.
Phillips Temple, Chattanooga—C. M. Robins.

La Guardia Sta.—D. R. Giles.
Pilot Knob and Avondale Sta.—J. F. D. Fennell.
Green Lawn and Lebanon Ct.—H. E. Flowers.
Powell Grove and Watertown Ct.—J. H. Britton.

Lavergne Sta.—R. A. White.
Mt. Lavergne and Pearly Hill Ct.—W. R. Potter.
Palaski and Webb Chapel—H. B. Oldham.

Iron City and West Point Ct.—N. Davis.
Olmstead Bend Ct.—T. A. Stewart.
Gallatin Sta.—H. J. Rutherford.
Sand Hill Sta.—D. I. Wynn.
Jefferson Sta.—J. W. Davis.
Starks Knob—T. White.

CLARKSVILLE DISTRICT.

H. J. Johnson, P. E.

Wesley Chapel—J. H. Crooks.
Savannah—J. A. Thornton.
Irish and South Clarksville Sta.—M. L. Smith.
Cumberland City Ct.—W. R. Payne.
Mt. Hermon and Woodlawn Sta.—H. E. Rucker.
Lauderdale and Bath Sta.—A. J. Parker.

Springfield and Adams Sta.—A. H. Jenkins.
Second Grove Sta.—T. A. Lane.
Goodlettsville Sta.—C. H. Sarvar.
St. Luke Sta.—A. J. Norris.
Providence Mission—supplied by T. W. Johnson.
East Nashville Mission—J. M. Webb.
Guthrie Mission (Tenn)—J. W. Samuels.
Ashland City Ct.—J. Quarters.

Dr. E. W. Moore, J. C. Austin, R. H. Bolling, T. H. C. Messer, W. T. Hall, Henry Allen Body and President Jones at the Nations Capitol.

The Regular National Baptist Convention recognized by the Departments.

The Commission Went, Saw Was Heard and Conquered.

Ovation Tendered President Jones and Secretary Henry Allen Boyd.

Cincinnati, Ohio.—This is one of the brightest days of the season. The sun is shining high and we are here at the station waiting to meet the Revs. Jones and Boyd. Here they are heard and soon Dr. W. Augustus Jones, Dr. Locust, and other distinguished divines of Ohio were accompanying the guest to the Lemusine in waiting.

Off to the "Y" Breakfast there sat Ohio leaders and now we are at the Antioch Baptist Church of which the late pastor Dr. W. Augustus Jones presided by request of the Rev. White. The choir is heaven born and sing as do the cherubs. Dr. Locust, the noted orator makes welcome the guest. The Rev. Henry Allen Boyd, selecting as his subject, "Life its aims and purposes," spoke, and for forty-five minutes he held the audience in the grasp of his reason.

He had not before spoken here in this order and won for himself honors, the audience at no time tired of his pointed remarks, but urged that he should continue. So interested were they in his every word. President Jones was then introduced. Cincinnati is now safe and secure in the column of righteousness and Liberty.

A soft mellow light has gone out. Our beloved Dr. Wyatt is absent. He sleeps were the opening words of Dr. (Continued on Page 8.)

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Good music was furnished by the choir with Mr. Wm. R. Roache at the organ.

At night the pastor preached from the text, "I Have Fought a Good Fight." The message he conveyed to his congregation was one of hope, courage and love.

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